## **AGENDA**

## SENATE EDUCATION CONFIRMATION COMMITTEE

#### **UTAH LEGISLATURE**

Tuesday, November 19, 2013 • 10:00 a.m. • Room 445 State Capitol

#### 1. Committee Business

- Call to order
- Approval of the minutes of the September 17, 2013, meeting

# 2. Consideration of Proposed Appointment of Mr. Scott O. Ruppe as a member of the School and Institutional Trust Lands Board of Trustees

- Opening statements
- Public comment
- Committee discussion and action

### 3. Other Items/Adjourn